Unicon Realty
Unlocking Dreams

Promoter & Developer

Reg. Office:

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Corporate Office:

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Partner

Mobile: 9748697014 9674195294

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| <b>.</b>  |  |          |
|---|--|----------|
| To,   |  |          |
|   |  |          |
|   |  |          |
| ,   | *  |          |
| 77 1 77 1 77 1 77 1 77 1                        | rea of Sq. Ft in Residential & Commercial                    | 1 Projec |
| Sub: - Unit No. " ar                            | - 45/5, Kabi Mukunda Das Road, Ward No. 2, Unde              | er Soutl |
| "NEER" on Holding No. 415, Fremises No.         | gar, P.S Dum Dum, Kolkata – 700065, North 24 P.              | arganas  |
| Dum Dum Municipality, P.O Rabilidranag          | gai, r.s built built, Rollaca 700000, Rollac 2111            | B        |
| Dear Sir,                                       |  |          |
| At the outgot we thenk you for ne               | acing your trust on us regarding the selection of you        | ır Drean |
| At the outset, we thank you for pre-            | ject "Neer" and look forward to a very happy and me          | eaningfu |
|   | ject <b>Neel</b> and look for ward to a very mappy and and   |          |
| association.                                    | details for the allotment of a flat at t                     | he abov  |
| With reference to your application (            | dated: for the allotment of a flat at the                    | cation   |
| project. We are pleased to inform you that th   | ne above-mentioned flat is allotted to you as per applic     | Janoii.  |
| D. H. C.I. C. J. J. H. J. information are       | on follows:  |          |
| Details of the flat and other information are a | as lollows   |          |
| 1. Flat No.                                     | •  |          |
| 2. Floor  | •  |          |
| 3. Block  | •  |          |
| 4. Saleable Area in Sq. Ft. (Ap                 | oprox) :   |          |
| 5. Rate per sq. ft.                             | :  |          |
| 6. Garage/ Car Parking                          | :  |          |
| 7. GST  | :  |          |
| 8. Electric & Maintenance                       | :  |          |
| The allotment of above flat is however subj     | ject to fulfillment of all terms & conditions mention        | ed in th |
| application form and in the agreement for sa    | ale and payment of the amount due and payable by yo          | ou to us |
|   |  |          |
| We hope that your flat buying in Our Resider    | ntial & Commercial Project <b>"Neer"</b> comes as a very ple | easurab  |
| experience, coupled with complete satisfaction  |  |          |
|   |  |          |
| Thanking You,                                   |  |          |
| Yours faithfully                                |  |          |
| Tours farmany                                   |  |          |
| For   |  |          |
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| UNICOMREALTY                                    |  |          |
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